

The Question,  
“What must I do to be Saved?”

By  
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and Friends

# “What must I do to be Saved?”

- **The Fall:**
  - **Divorce from God:**
    - Genesis 3:24, the word “drove” is also the word for divorce. (Strong’s Concordance – Hebrew 1644)
    - Genesis 3:15. Enmity = hate toward God. (Strong’s Concordance – Hebrew 342) (Hatred toward God).
    - Leviticus 10:3. To approach God, one must be sanctified (“holy” in the NKJV) – we are not sanctified. (We are in the process.)

# “What must I do to be Saved?”

## – Leads to the Death Decree:

- Romans 6:23, “The wages of sin is death.” Man came under a death decree because there was no way back to God. By this, we can see that **SIN** and **LIFE** are mutually exclusive.

## The Science of Sin:

- Proverbs 5:22 – “His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sin.”
- **Question:** How is a sinner held by the cords of his sins?

# “What must I do to be Saved?”

## The Science of Sin: (con’t)

- **Answer:** By a function of law, the cords of sin that bind him become stronger and stronger to the point where he will never escape. (Pharaoh is a prime example of this in that he sowed the seed of obstinacy and he reaped obstinacy). Christ’s Object Lessons p. 84,85. He went from one degree of hardness to the next.
- 5T 18,19 “Every action good or bad paves the way for it’s repetition.”
- Now, for a person to break that binding and be loosed from sin, is a tremendous event! Only by the Divine Power of God could it be accomplished. So we read in Acts...

# “What must I do to be Saved?”

## The Solution for Sin:

- Acts 3:26 “Unto you first, God, having raised up his Son Jesus, sent Him to bless you, in turning away every one of you from his iniquities.”
- But, because of mans free will, **“TURNING AWAY” IS NOT SO EASILY DONE!** This is one of the great issues that the plan of Salvation faces. In fact, the focal point of the great controversy is over the **will** of man.
- The human mind is the battle ground for the most deadly conflict ever fought on this planet.

# “What must I do to be Saved?”

## The Battle for the Mind:

- Temperance 276 says, “There are but two powers that control the minds of men – the power of God and the power of Satan.” Both are working to the exclusion of the other! That is why we read ...
- Proverbs 23:26, “My son, give me thine heart (mind), and let thine eyes observe my ways, ...”
- **Question:** What happened to the children of Israel when they failed to observe the ways of God?
- **Answer:** Ps. 95:11, They never entered into His Rest.

# “What must I do to be Saved?”

## The Battle for the Mind:

- God’s ultimate objective is to re-create man in His image. **NOW THAT IS UNCOMPREHENSIBLE TO MAN.** Matthew 5:48 says, “Be ye therefore perfect even as your Father which is in heaven is perfect.
- Don’t let that word “PERFECT” scare you! It simply means, from 2Timothy 3:17, “that the man of God may be perfect, thoroughly **FURNISHED UNTO ALL GOOD WORKS.**”
- Desire of Ages 123, “ ... not even by a thought did He (Christ) yield to temptation. **SO IT MAY BE WITH US.**”
- Isaiah 13:12 says, “I will make a man more precious than fine gold.” (Furnace)
- Isaiah 55:11 says, God’s word will not return unto Him void. It will accomplish that which He pleases.
- This process is demonstrated in the Sanctuary.

# “What must I do to be Saved?”

- **The Sanctuary:**
- **Psalms 77:13 (NKJV)** says, “Your way, O God, is in the Sanctuary:”
  - Evangelism 222, “We should not rest until we become intelligent in regard to the subject of the sanctuary ...”
  - Manuscript 33 p. 132.4, “The sanctuary service was designed to create in every heart a love for the law of God, which is the law of His Kingdom.”
  - 8 Testimonies p. 247 says that the Seventh-day Adventist church is to be weighed in the balances of the sanctuary.
  - **Summation:** We should give the sanctuary a careful examination.

# “What must I do to be Saved?”

## The Sanctuary Examined:

We have discovered how our sins have separated us from God.

- Isaiah 59:2 we read, “but your iniquities have made a separation between you and your God.”
- So God, through the sanctuary would reveal to us **how** He was going to repair the breach.
- Exodus 25:8, “Let them make Me a sanctuary that I may dwell among them.”
- That Sanctuary and others like it, were a symbol of our body temple.

# “What must I do to be Saved?”

- 1 Corinthians 6:19 says, “...know ye not that your body is the temple of the Holy Ghost,...?”
  - Refer to the Sanctuary Mural
- **The Sanctuary Examined:** (con't)
  - Proverbs 23:7, “For as he thinketh in his heart, so is he:” THINKETH = DOOR (Heb-8176)
  - Rev. 3:20, “Behold, I stand at the door and knock.”
  - Isaiah. 1:19, “If ye be willing and obedient, ye shall eat the food of the land.”
  - WHITE LINEN WALL = The righteousness of Christ, and a meek and quiet spirit – Rev. 19:8 & Acts of the Apostles p.523.

# “What must I do to be Saved?”

- **The Sanctuary Examined:** (con't)
  - Genesis 2:20 tells us that it was not good that man should be alone so God created him a helpmeet. **HELPMEEET** = Surrounding Wall – Court. Heb 5826.
  - Psalm 30:9,10. David said “Be thou my helper ...”
  - Hosea 2:19 says, “I will betroth thee ...” When standing in the court, the sinner then notices the altar of sacrifice and the brazen laver. In these furnishings are symbolized Christ’s willingness to lay down His life for His bride.
  - Man was justified by the blood and water that flowed from Jesus’ side as symbolized by the altar of sacrifice and the laver.
  - **Summation:** It is in the court that Christ covers us with His righteousness. Galatians 3:27 says, “for as many of you as have been baptized into Christ have **PUT ON CHRIST.**” ...

# “What must I do to be Saved?”

- **The Sanctuary Examined:** (con't)
  - **Justification**
    - ... This **PUTTING ON CHRIST** is brought about by our willingness to accept what Christ did for us. By His willingness to lay down His life for us, and paying the penalty for our sins.
    - By Christ paying the penalty for our sins, and being the first **human being** to get the victory over sin, He could now substitute His character for ours. **IT WAS/IS A FREE GIFT!**  
Hebrews 5:9 says, “And being made perfect, He became the author of eternal salvation unto all them that obey Him.”

# “What must I do to be Saved?”

- **The Sanctuary Examined: (con't)**

- **Justification**

Romans 5:17,18 states, “For if by one man’s offense, death reigned by one: much more they which received abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.” Vs.18 continues, “Therefore as by the offense of one judgment came upon all men to condemnation: Even so by the righteousness of One, the free gift came upon all men unto justification of life.”

Romans 5:9 says, “Much more then, being now justified by His blood, we shall be saved from wrath through Him.”

# “What must I do to be Saved?”

- **The Sanctuary Examined:** (con't)
  - **Justification**
    3. Christ identified so closely with us on the cross, that He speaks of our sins as if they were His. So, we can speak of His righteousness in our lives as if it were ours. Romans 5:18 says, “the free gift came upon all men...”
    4. Desire of Ages p. 25.2, “Christ was treated as we deserve, that we might be treated as He deserves. He was condemned for our sins, in which He had no share, that we might be justified by His righteousness, in which we had no share. He suffered the death which was ours, that we might receive the life which was His. “With His stripes we are healed.” ”

# “What must I do to be Saved?”

- **The Sanctuary Examined: (con't)**
  - **Substitution**
    - Signs of the Times, June 16, 1890 says, “when it is in the heart to obey God when efforts are put forth to this end, Jesus accepts this disposition and effort as man’s best effort, and He makes up for his deficiencies with His divine merit.”
    - Desire of Ages p.357 says, “The Father beholds not your faulty character, but He sees you as clothed in My perfection.”
    - Jude 24 says, “Now unto him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy.”

# “What must I do to be Saved?”

- **The Sanctuary Examined:** (con't)
  - **Substitution** (con't)
    - So we all become partakers of one of the **GREATEST TEXTS in the Bible. 1Kings 14:8**, says, “David, who kept my commandments, and who followed me with all his heart, to do that which was right in mine eyes.”
    - This involves the **GREATEST DEMONSTRATION of GRACE.**
    - It is in the court where man is justified by Christ substituting His character for ours.

# “What must I do to be Saved?”

- **HOW CAN I ABUSE JESUS? (GRACE?)** (Refer to lecture “The Little Horn” for further study)
  - **Question:** How does one abuse this most precious gift?
    - Isaiah 30:21 says, “This is the way, walk ye in it.” When we as sinners consciously turn from this path from time to time, we are abusing the grace of God. But!, it is an entirely different story when we choose to no longer walk down that path! It could shipwreck our soul!

# “What must I do to be Saved?”

- **Substitution:** (con't)
  - Remember, by the function of law, the cords of sin that bind him become stronger and stronger, to the point where he will never escape.
  - **Conclusion:** Christ justifying the sinner and substituting His character for ours is based on our future obedience, every moment we breath.
  - We discovered that the Justice of Reality is **SIN IS DEATH**, which means in reality, the moment someone sins, by the function of law, they begin to die. Remember, Romans 6:23 says, “The wages of sin is death.”

# “What must I do to be Saved?”

- **Substitution:** (con't)
  - This would in part, explain why Christ rather than an angel was sent to die at the hands of sin. Angels are created beings, but Christ is the Creator. His death, therefore, reveals what the death of an angel never could, namely, that even creative power itself, at its very source and on its own behalf, was powerless to circumvent the reality that sin is death.
  - Because of Christ’s willingness in laying down His life for ours, and paying the penalty, we read in Romans 8:1:
  - Romans 8:1, “... there is now no condemnation for those who are in Christ Jesus, ...”

# “What must I do to be Saved?”

- **Substitution:** (con't)
  - **Question:** How is it then, that these penalties can and have been averted for 6,000 years defying the very laws of reality?
    - There is only one way that this could take place. God would have to shield us (or veil us) from this reality.
    - But to deny the Justice of Reality, which is death presents God with some interesting dilemmas and liabilities. (We will take this subject up later when we study the veil).

# “What must I do to be Saved?”

**Question:** What forms the basis for substitution?

- But there is another dimension of divine mercy, justice, and fairness. One which is in certain respects opposed to what I have called the Justice of Reality. This I will call the Justice of Extenuation.
- Extenuate means to qualify or lessen one's guilt because of the circumstances under which the offense was committed. A person, who for want of opportunity, has not attained victory over sin by surrendering his/her will to Christ, ought not to be condemned. For example, those who are just beginning the Christian walk, have not as yet, had opportunity to develop the character that only time can produce.

# “What must I do to be Saved?”

**Question:** What forms the basis for substitution? (con't)

- The process of sanctification is not instant, and the justice of extenuation withholds condemnation on this basis. This forms the doctrine of substitution. So, Christ, is substituting His life for ours giving us a probationary time to reveal what our true desires are. Because of this there is a certain degree of freedom from condemnation to be obtained through substitution.
- Now that Christ has covered us on the outside, by substituting His life for ours, He now wants to put it on the inside.

Colossians 1:27 says, “**CHRIST IN YOU**, the hope of glory. This is brought about through the process of sanctification. It is the work of a lifetime.

# “What must I do to be Saved?”

- **Sanctification:**
  - **Question:** What is Sanctification?
  - **Definition:** Sanctification means “to be made Holy.”
    1. It is the work of God in laying the glory of man in the dust, and doing for man that which it is not in man’s power to do for himself.
    2. 4T p.299 – “Sanctification ... Is nothing less than dying to self, and daily conformity to the will of God ... Paul’s sanctification was a constant conflict with self. Said he, “I die daily.” His will and his desires every day conflicted with duty and the will of God. Instead of following inclination, he did the will of God, however unpleasant and crucifying to his nature.” His power to obey came from God.

# “What must I do to be Saved?”

- **Sanctification: (con’t)**

- **Question:** What is Sanctification? (con’t)

1. Philippians 2:12,13 says, “...Work out your salvation with fear and trembling. For it is God who worketh in you both to **WILL and TO DO OF HIS GOOD PLEASURE.**”

John 15:5 states, “...For without Me, ye can do nothing.”

Philippians 4:13 says, “I can do all things through Christ which strengthens me.”

2. God will accomplish “His good pleasure” through a service called the daily.

# “What must I do to be Saved?”

## Sanctification: (con't)

### The Daily

- The Daily entails the sanctuary service as conducted through the FIVE pieces of furniture in the Court and the Holy Place.
    - The Altar of Burnt Offering (dieing to self)
    - The Laver (baptism)
    - The Table of Shewbread (Bible study)
    - The Altar of Incense (prayer)
    - The Candlestick (witnessing)
- (Look at the Sanctuary Mural)

# “What must I do to be Saved?”

## **Sanctification: (con't)**

### **The Daily**

The Daily entails the sanctuary service as conducted through the FIVE pieces of furniture in the Court and the Holy Place.

- The Altar of Burnt Offering (dieing to self – Mt.16:24)
- The Laver (baptism – Rm. 6:4)
- The Table of Shewbread (Bible study – Mt. 4:4)
- The Altar of Incense (prayer – Mt. 6:6)
- The Candlestick (witnessing – Mt 5:14)

(Look at the Sanctuary Mural)

# “What must I do to be Saved?”

## Sanctification: (con't)

### The Daily

- These pieces of furniture are perfectly designed and calculated to expel sin from our lives. We need to be involved with these **DAILY** just as the priests were.
- In fact, Christ Himself demonstrated His dependence upon the **DAILY** in His life as an example for us.
- Great Controversy p.519 says, “Satan well knows that all whom he can lead to neglect prayer (Altar of Incense) and the searching of the scriptures (Table of Shewbread), will be overcome by his attacks.” Mount of Blessing p. 77 says, “love is the only agency God uses to expel sin from our hearts (lives).”
- Each piece of furniture reveals some aspect of God’s love for us.

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - Sanctification begins at the ALTAR of sacrifice and LAVER. These represent a dying to self.
  - **Question:** Why is it so hard to lead a self-denying humble life?
    - Because professed Christians are not dead to the world. It is easy living after we are dead. Romans 6:3 says, “know ye not that so many of us were baptized into Jesus Christ were baptized into His death.” Christians are aware of being baptized by water, but few are aware of the fact that baptism is unto Christ’s death (the cross). Matthew 16:24 says, “If any man will come after me, let him deny himself, and take up his cross, and follow me.”

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - Sanctification begins at the ALTAR of sacrifice and LAVER. These represent a dying to self.
  - **Question:** Why is it so hard to lead a self-denying humble life?
    - Romans 6:6 tells us, “that our old man is crucified with Him, that the body of sin might be destroyed.” The great difficulty with the majority of believers is that they are trying to live Christ’s life without first, having died Christ’s death. They seem to have the idea that Christ died so that they wouldn’t have to. BC 7A p.299 says, “They have been baptized, but they were buried alive. Self did not die, and therefore they did not rise to newness of life in Christ.”

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - BC 7A p.299 says, “Those who receive the ordinance of Baptism thereby make a public declaration that they have renounced the world... That they have accepted the invitation, “**COME OUT FROM AMONG THEM**, and be ye separate, saith the Lord.””
  - 5T 535 states, “We should know what we must do to be saved. We should not, my brothers and sisters, float along with the popular current. Our present work is to **COME OUT FROM THE WORLD AND BE SEPARATE.**”

**Note: The motivating factor to detach ourselves from the world is the love of God working in our lives.**

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - But, there is a problem with the **HEART!** Jeremiah 17:9 says, “The heart is deceitful above all things, and desperately wicked.” That is why our inherent tendencies are to do evil. That is **OUR NATURE.** This work has to start from the inside out.  
1 Samuel 16:7 says, “... For the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.” That is why Christ says in Proverbs 23:26, “My son, give Me thine heart (mind) ... “

# “What must I do to be Saved?”

- **Sanctification:** (con't)

- Romans 8:6 says, “For to be carnally minded is death ...” Vs 7, “Because the carnal mind is enmity against God: for it is not subject to the law of God...” Desire of Ages p.172 says, “He who is trying to reach heaven by his own works in keeping the law is attempting an impossibility ... The Christian’s life is not a modification or improvement of the old, but a transformation of nature. There is a death to self and sin, and a new life altogether.”

**Our NATURE simply must die!**

John 3:3 states, “...Verily, verily I say unto thee, except a man be born again, he cannot see the kingdom of God.” **We must be born again.**

(Refer to “Being Born Again Chart”)

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - John 12:24 says, “Except a corn of wheat fall in the ground and die, it abideth alone.”
  - Luke 9:23, “If any man will come after me,” said Jesus, “let him deny himself and take up his cross daily, and follow Me.” This is the process of sanctification, the process of dying to self. Our only part is to surrender our wills or mind to God.
  - In other words, the Cross of Christ is a prophecy. The cross of the saints will be the fulfillment of that prophecy.

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - Steps to Christ p. 47 reads, “What you need to understand is the true force of the will. This is the governing power in the nature of man, the power of decision, or of choice. Everything depends on the right action of the will. The power of choice God has given to men; it is theirs to exercise. You cannot change your heart, you cannot of yourself give to God its affections; but you can choose to serve Him. You can give Him your will; ...”
  - Since all of our problems stem from our hearts or minds, then, it would be of necessity to have a **New Mind.**

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - **New Mind**
    - That’s why we read in:
    - Philippians 2:5, “Let this mind be in you, which was also in Christ Jesus.”
    - 1 Peter 4:1, “Arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin.”
    - Remember: Temperance p.276 says, “There are but two powers that control the mind of men – the power of God and the power of Satan.”
    - We must remove Satan from our throne!
    - The best way to do that is to remove every hindrance.

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - **New Mind:** (con't)
    - Psalms 101:3 says, “I will set no wicked thing before my eyes.” That would include what we think.
    - We must guard our senses. Let nothing in that would dethrone Christ.
    - Acts of the Apostles p.518, “Those who would not fall a prey to Satan's devices, must guard well the avenues of the soul; they must avoid reading, seeing, or hearing that which will suggest impure thoughts. All should learn to guard the senses for they are the devils playground.”

# “What must I do to be Saved?”

- **Sanctification:** (con't)

## **Remember:**

- Philippians 2:12 says, “work out your salvation with fear and trembling.”
- **Question:** How do we do this?

My Life Today p. 271 - **“God will accept only those who are determined to aim high.** He places every human agent under obligation to do his best. Moral perfection is required of all. Never should we lower the standard of righteousness in order to accommodate inherited and cultivated tendencies to wrongdoing. We need to understand that imperfection of character is sin...

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - Philippians 2:12 says, “work out your salvation with fear and trembling.”
  - **Question:** How do we do this? (con't)
    - “... All righteous attributes of character dwell in God as a perfect, harmonious whole, and everyone who receives Christ as a personal Savior is privileged to possess these attributes. And those who would be workers together with God must strive for perfection of every organ of the body and quality of the mind...”

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - Philippians 2:12 says, “work out your salvation with fear and trembling.”
  - **Question:** How do we do this? (con't)
    - “... True education is the preparation of the physical, mental, and moral powers for the performance of every duty; it is the training of body, mind, and soul for divine service. This is the education that will endure unto eternal life...

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - Philippians 2:12 says, “work out your salvation with fear and trembling.”
  - **Question:** How do we do this? (con't)
    - “... But Christ has given us no assurance that to attain perfection of character is an easy matter. A noble, all-around character is not inherited. It does not come to us by accident. A noble character is earned by individual effort through the merits and grace of Christ...

# “What must I do to be Saved?”

- **Sanctification:** (con't)
  - Philippians 2:12 says, “work out your salvation with fear and trembling.”
  - **Question:** How do we do this? (con't)
    - “... God gives the talents, the powers of the mind; we form the character. It is formed by hard, stern battles with self. Conflict after conflict must be waged against hereditary tendencies. We shall have to criticize ourselves closely, and allow not one unfavorable trait to remain uncorrected.”

# “What must I do to be Saved?”

## Conclusion:

This is not! legalism! Our willingness to obey stems from the knowledge and understanding that Christ willingly laid down His life for ours. It is this understanding that empowers us to obey. Obedience is not the means of salvation but rather the result of salvation. Our only work is to surrender our wills to God.

## Remember:

Philippians 2:13 says, “For it is God which worketh in you both to **WILL** and **TO DO OF HIS GOOD PLEASURE.**”

# “What must I do to be Saved?”

## **Conclusion:** (con’t)

Colossians 1:27 states “ ... Which is Christ in you: the hope of glory.”

Great Controversy p.530 says, “Satan is well aware that the weakest soul who abides in Christ is more than a match for the hosts of darkness.”

2 Timothy 2:19 says, “so ... “let everyone that nameth the name of Christ depart from iniquity.” (**By surrendering our wills daily.**)

**MAKE AN EFFORT**

**AIM HIGH!**

# “What must I do to be Saved?”

## Explanation of “Born Again” Chart

It is important to realize that being born again beyond the veil (Most Holy Place) is reality, and being born again in the Court and the Holy Place is by promise.

**Question:** Is the promise as good as reality?

**Answer:** Yes, but that promise is based on our future obedience by maintaining a relationship with Christ. But please bare in mind that being born again by promise is NOT in and of itself reality.

**Note:** Being born again in reality at baptism would be the equivalent of instantaneous sanctification which the bible doesn't teach.

# Being Born Again

The Great Multitude

The 144,000

Both groups are perfect in the eyes of God.

**Question:** What is the difference between the two?

**Holy Place**

**TEMPLE**

**Most Holy Place**

The Great Multitude

They have it by \_\_\_\_\_ **PROMISE**

Based on their — **FUTURE OBEDIENCE**

**Romans 8:29** – For whom He did foreknow, He also did — **PREDESTINATE** to be conformed to the image of His Son.

Guests at the Wedding

The 144,000

**REALITY**

**VEIL 1 John 3:9**

**2 BECOME 1**

The Bride

COL. 69 says, “when the character of Christ shall be perfectly reproduced in His people, then He will come to claim them as His own.”

**Question:** In which compartment does this statement belong?