

The Little Horn  
Removed  
The DAILY

By  
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&  
Friends

# The Little Horn

## Preface

**Dan. 8:11** reads, "...by him [little horn] the **DAILY** [or continuous] sacrifice [Christ's mediatorial work on behalf of His people] was taken away. The little horn in this text would refer to pagan Rome and her successors, marching on Jerusalem in AD 70, and removing the **DAILY** sacrifice by laying siege to their temple. Although it is worth noting that this service was removed 40 years earlier when the apostate Jews rejected Christ. From that time forward, the **DAILY** became a pagan service, because Christ was no longer found in those sacrifices. Christ became our High Priest and continued His mediatorial work in the Heavenly Sanctuary. The **DAILY**, the mediatorial work of Christ, was later usurped by the Catholic Church and became a pagan service....

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## **Preface:** (cont)

...This service refers to the long continuance of Satan's opposition to the work of Christ through the medium of paganism. Satan was the author of this movement, for he knows to remove the **DAILY** in the lives of God's people, would be instrumental in bringing about their rejection of the New Covenant. Thus we read in **Dan. 11:28**, "...his [or their] heart shall be against the Holy Covenant;..."

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We will now see how the little horn foreshadows another. Remember, these stories have more meaning for us today than when they actually occurred.

**2 Pet.1:12**, tells us, “...to be established in the present truth.”

But, to better understand who the little horn is today, it would be wise to refresh our memory as to the function of the **DAILY**.

**Num. 4:16**: Here we find the **DAILY** first mentioned. The **DAILY** service was instituted by God through His sanctuary on behalf of the Israelites. That service was designed to expel sin from their lives (as well as ours)....

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...This was a service that they were involved with for some 1,400 years. The Levites were in charge of the **DAILY**. Not only did they avail themselves, but did so on behalf of the Israelites as well. *Refer to **slide 23**, Lecture **What Must I do to be saved***

**GC 519** says, “Satan well knows that all whom he can lead to neglect prayer and the searching of the Scriptures, will be overcome by his attacks.”

This statement reveals how crucial the **DAILY** (Bible study and prayer) is for our protection and aiding God in sanctifying us. In other words, daily prayer and Scripture study are necessary for God to write His law on our hearts and in our minds. *Refer to **slide 25**, Lecture **What Must I do to be saved***

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**Isa. 66:1,2** reads, “Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house [our body temple] that ye build unto me? and where is the place of my rest [when the two become one]? **vs. 2,** For all those things hath Mine hand made, and all those things, have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.” **PP 497** says, “With humiliation and searching of heart, let each seek to discover the hidden sins that shut out God’s presence.” **Isa. 66:3** says, He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog’s neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. **YEA, THEY HAVE CHOSEN THEIR OWN WAYS, AND THEIR SOUL DELIGHTETH IN THEIR ABOMINATIONS.**

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We, as Christians, have all heard Christ knocking on our heart's door, eagerly embracing the plan of salvation and availing ourselves of the **DAILY**, afflicting our souls. [to him] "...will I look, even to him that is poor and of a contrite spirit, and trembleth at My word." **Isa. 66:2.**

**Question:** But at what point does an individual go from a heart felt service (the **DAILY**); one that is "poor and of a contrite spirit, and trembleth at My word," **to that of offering swine's blood?**

**Answer:** When they actually learn the answer to the basic question, "What must I do to be saved?", and choose not to follow that path any further. They continue worshiping having "chosen their own ways and their soul delighteth in their abominations." **Isa. 66:3** They, like Antiochus Epiphanes, didn't make an end to the sacrifices, they simply **changed** them.

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**Matt. 19:16** tells us about a rich young ruler coming to Christ asking the question, “...what good thing shall I do, that I may have eternal life?” **vs.17**, Christ replied, “...keep the commandments.” **vs.21**, “... go and sell [give up] that thou hast,... and come and follow me.”

This is nothing less than a **total and complete surrender to the will of God, coming out from the world and being separate. This was further demonstrated in the continual burnt offering. How thoroughly it was cleansed before being consumed on the altar.**

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**Question:** So, are we capable of removing the **DAILY** as are Satan (the little horn) and his followers?

**Answer:** Yes, there are **several ways** that this is accomplished.

## **Positive removal:**

By your willingness to surrender **your will** completely and entirely to Christ, allowing Him to make an end of sin in you (i.e. being fully sanctified; the **DAILY** is no longer necessary, i.e. sin has been expelled and self is dead.)

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## Negative removal:

1. As it relates to the world: The **DAILY** stands for paganism: This refers to the long continuance of Satan's opposition to the work of Christ through the medium of paganism. Example: Catholicism usurping the mediatorial work of Christ in the Heavenly Sanctuary.

2. By conscious neglect: your **unwillingness** to detach yourself from the world.

3. By feeling rich enough already through substitutionary atonement: feeling no further need to pursue any higher state of holiness than you already perceive yourself as having.

4. The most important deterrent would be not living up to every ray of light available. (The most subtle way.)

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**Concluding negative removal statement:**

**Conclusion:** These individuals are warring against the Covenant of God (abusing grace; by choosing to remain under substitutionary atonement) and are in the process of **removing the DAILY**. This situation is **problematic at best**.

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## **Concluding negative removal statement: (cont)**

Some argue that saving faith, the faith that will bring them through at the end, will require no more intellectual discernment than that of the undeveloped minds of small children.

While it is true that small children can possess saving faith, avoidable ignorance on the part of those who are older will prove to be a fatal liability.

The simplicity of children is a poor excuse for intellectual sloth.

**Conclusion: Disaster is the sure fate of all who sanctimoniously shun opportunities to become learned in spiritual things. It is not without reason, then, that God in His mercy, will raise up those of insight among the people, those who give understanding to the many.**

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From all of this we see that the apostates continue worshiping toward the very apartment where Christ Himself once **was (Holy Place)**, **but** from which **He has since departed (into the Most Holy Place)**.

From this it is evident that the last deception, in its most deadly form, will not come as some radical new doctrine. It will rather come in the form of the rejection of the New Covenant, a rejection assuming the guise of a defense of the Old Covenant, a defense of what God Himself once established.

**Question:** Is this not what happened to the Jews during Christ's ministry, as well as the christian generation of 1844?

**2 Thess. 2:11,12** says, "And for this cause God shall send them strong delusion, that they should believe a lie: that they all might be damned who believe not the truth, but had pleasure in unrighteousness."

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**Question:** Have we as a people taken the truth and perverted it's meaning, and made it a refuge of lies as indicated in **Isaiah**?

**Isa. 28:14**, These lies, we find, originated with the leaders of the church (but not all the leaders). **vs. 15**, They have made a covenant with death and with hell.

When the slaughter of the wicked takes place, **Eze. 9:6** says in the **Clear Word paraphrase**, "Kill all...they began with the priests." Their covenant is better described in **Ezekiel**.

**Eze. 13:22**, says, "Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life." The **Clear Word paraphrase** says, "You lied to my people and kept them from doing what is right...."

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...You did not turn the wicked from their ways or try to save them.” **vs. 23** (**Clear Word paraphrase**) says, “...I will rescue my people from your influence...”

These people believe that substitutionary atonement, in and of itself, is sufficient to save **EVEN APART FROM TOTAL VICTORY**. So, they refuse to advance in light, abusing this most marvelous gift (grace).

**Isa. 28:17** tells us, that God will sweep away their refuge of lies [perverted truth] with hail.

**Ps. 105:32** says, “He gave them hail for rain,...” Rain symbolizes the Holy Spirit which reveals truth.

“Hail for rain” would indicate that the truth becomes a crushing stone. By rejecting the early rain, they were not prepared to receive the latter, and when the truth does come to them, it will crush them. The truth comes to them through the straight testimony to the Laodiceans. 15

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By this understanding, the refuge topples. It was once a spacious bed of sweet repose, but now, **Isa.28:20** tells us...a bed too short. It was once a covering of ample width, but now a covering altogether too narrow.

It will be sheer terror to understand the message (**Isa. 28:19**). In that terror is seen the flames over Jerusalem, the water turned to wormwood, and blood, and the fire consuming earth, grass, and tree. In that terror is the darkening of a third of the sun, moon, and stars by day and by night, morning by morning. *Refer to **Rev. 8:7-11:15** (the seven trumpets).*

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**Ps. 7:14** says, “Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood. **vs. 15**, He made a pit...and is fallen into the ditch which he made. **vs. 16**, His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate [head].”

**Hos. 13:13 (NIV)**, says, “Pains as of a woman in childbirth come to him, but he is a child without wisdom; when the time arrives, he does not come to the opening of the womb.” They fail to give birth to the New Covenant, unlike the 144,000. See ***Jer. 30:6-10***.

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**Isa. 28:19 (NIV)** states that it will be sheer terror to understand the message, understanding too late. Unfortunately the world will follow suite.

**Hos. 4:17:** At that time, they will realize they are joined to their idols and God gave them up.

To bring about **APOSTATE JERUSALEM'S DEMISE OR THOSE "WHICH SAY THEY ARE JEWS AND ARE NOT" (Rev. 3:9)**, one need only convince its apostate membership that its doctrines are a refuge of lies. With that realization, the whole structure crumbles amidst terror and anguish without a single martyr among those remaining true to God's Word.

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**Question:** How does one become the little horn?

**Answer:** By choosing not to advance in light. The little horn and the followers of the horn attempt to usurp the place of God, not by openly claiming to be God, but rather by refusing to be instructed by any but themselves. God can tell them nothing, for all His words they construe to support their own deceptions.

**Heb.11:4** says, “By faith Abel offered unto God a more excellent sacrifice than Cain,...” He grasped the great principles of redemption. Through the shed blood of his sacrifice, he looked to the future sacrifice of Christ dying on his behalf. On the other hand, Cain’s offering of first fruits was a symbol of coming in his own merits. His gift expressed no penitence for sin. In his mind, to follow the plan of God would be an acknowledgment of weakness....

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... Cain obeyed in building an altar, obeyed in bringing a sacrifice, but he rendered only a partial obedience. The essential part, the **need of a Redeemer** was left out.

Abel chose faith and obedience; Cain, unbelief and rebellion.

Cain and Abel represent two classes that will exist in the world until the close of time. One class avail themselves of the appointed sacrifice for sin; the other venture to depend upon their own merits.

True faith, which relies wholly upon Christ, will be manifested by obedience to **all** the requirements of God.

But when Cain put it in his heart to slay his brother and follow through with it, that was the **abomination** that **made** him **desolate**. Thus he received a **MARK**.

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**Isa. 24:5** says, “The earth also is defiled...they have... changed the ordinance, broken the everlasting covenant.” The end result will be as **Matthew** states.

**Matt. 23:38:** “Behold, your house is left unto you desolate.”

When Christ came to present the New Covenant Message, the rejecters in His day refused to receive the new light shining from the Most Holy Place.

The **Veil** that God Himself has placed, does not extend so high that all light (God’s glory) from the **Most Holy Place** is cut off from us. But, unfortunately, we treasure the **Veil** of God (substitution) more than the glory (reality) of God. **We wrap ourselves more in His Veil** (substitution) **than advance in His truth** (reality). What has been hidden, we thus deny.

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## **Darkness:**

**Isa. 29:10,11:** “For the Lord has poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath He covered. And the vision of all is become unto you as the words of a book that is sealed,...”

Through it all, we are perfectly poised to repeat the history of the Jews. We, like them, do not understand the future significance of our present day Covenant.

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We have seen in past studies that the Sabbath indeed embodies a message. When one rejects that message, by which one can overcome as Christ overcame, then they have, in essence, rejected the Sabbath itself.

Thus, one becomes “**the little horn**”. **Ps. 95:11**: “...I swear in My wrath that they should not enter into my rest.”

In fact, it will be revealed that the **apostate Seventh-day Adventist’s** stance against the New Covenant will be that of **Babylon’s** stance against the **Sabbath**. They are one and the same. Babylon represents the **apostate religions** of the world as well as the world at large.

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So, it is important to realize the cross of Christ is a prophecy. The cross of the saints will be the fulfillment of that prophecy.

**Ps. 119:71** says, “It is good for me that I have been afflicted; that I might learn Thy statutes.”

**Remember:** Obedience is **not the means of** salvation, but rather the **result of** salvation.

Christ empowers us to obey: a **willingness** that comes from the heart.

**Ps. 40:8** says, “I delight to do Thy will, O my God: yea, Thy law is within my heart.”

**Ps. 119:11** says, “Thy word have I hid in mine heart, that I might not sin against Thee.”

Jericho  
&  
The Seven Trumpets

By  
Tom Start, Glenn Kerr and  
Friends

# Jericho & the Seven Trumpets

The subject matter that we'll be addressing is actually a three part series answering the following questions:

1. When do the trumpets begin?
2. Against whom are they directed?
3. What is the nature of the torment of the trumpets?

At this time, we'll be addressing the 2<sup>nd</sup> question: Against whom are they directed?

The [End Time Event Chart] chart was developed on the premise that history repeats itself and this prophecy is certainly no exception. *Refer to the lecture **Investigative Judgment and the Two Bloods** and chart entitled "**Last Day Events Chart (Explanation)**" slide 27-34*

**Remember:** One of the recurring themes throughout the Bible is that there has always been **war** in the church.

# Jericho & the Seven Trumpets

We know of no better way to introduce the subject of the Trumpets than to read from the first two chapters of **Joel**.

## **Remember:**

In the first chapter, Joel declares God's judgments.

**Joel 1:5** says, "Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth. **vs. 6** "For a nation is come up upon my land [you], ... whose teeth are the teeth of a lion ... of a great lion [Babylon]." **vs. 9** "The meat offering and the drink offering is cut off [they have taken away the **DAILY**]...." **vs. 10** says, "...the new wine is dried up, the oil languisheth."

# Jericho & the Seven Trumpets

**Joel 2:1-11** states, “Blow ye the trumpets in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. A fire devoureth before them; and behind them a flame burneth: the land is as the Garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them....”

# Jericho & the Seven Trumpets

“...The appearance of them is as the appearance of horses; and as horsemen, so shall they run. Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. Before their face the people shall be much pained: all faces shall gather blackness. They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded....

# Jericho & the Seven Trumpets

“They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. The earth shall quake before them; the heavens shall tremble: the sun and moon shall be dark, and stars shall withdraw their shining: And the Lord utter His voice before His army: for His camp is very great: for He is strong that executeth His word: for the day of the Lord is great and very terrible; and who can abide it?”

# Jericho & the Seven Trumpets

We see that judgments fell upon the apostate nation Israel because of their rejection of the **New Covenant**.

## **Sound Familiar?**

Upon this passage the account of the trumpets is based.

Both Joel and the Trumpets bring to view the horses, the chariots, the devouring fire, the quaking earth, the darkening of the sun, moon, and stars, the destruction of grass and trees.

Both Joel and the Trumpets speak of the great invading army (Babylon), the army that besieges apostate Jerusalem.

# Jericho & the Seven Trumpets

**Lk. 21:20-24**, Christ says, “And when ye shall see Jerusalem compassed with armies, then know that the **desolation** thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.”

# Jericho & the Seven Trumpets

The last day apostate Jerusalem is the focus, not only of this prophecy, but also of many of the prophecies of Daniel and Revelation. Therefore, if Christ, in Luke's gospel, speaks of the treading down of Jerusalem during the times of the Gentiles, it would be a serious omission for **Revelation** not to do the same.

**Revelation** is not guilty of this. It, too, speaks of the day of vengeance against Jerusalem, the fulfilling of all things which are written, and the treading down of Jerusalem until the times of the Gentiles are fulfilled. **Rev. chapters 8,9,&11.**

# Jericho & the Seven Trumpets

We have seen that during the seventieth week there will indeed be the times of the Jews, which are to be followed by the times, or probation, of the Gentiles. During the latter, that is, during the final 1260 days, apostate Jerusalem is to be trodden down of the Gentiles.

This is the **story of the trumpets**.

As one looks at the Seven Trumpets, he will notice that they bear an uncanny likeness to the Seven Plagues.

Plague for plague, trumpet for trumpet, the progression of the one is similar to the progression of the other.

# Jericho & the Seven Trumpets

There are in fact, two sets of plagues in Revelation, both being seven in number, both caused by seven angels, and both involving similar torments.

The only explanation for this, is that in Revelation two cities are to be punished, Jerusalem and Babylon, and the punishment of Jerusalem (apostates) comes first.

**Rom. 2:6-9** says, “[God]...will render to every man according to his deeds: to them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;”

# Jericho & the Seven Trumpets

**1 Pet. 4:17** says, "...begin at the house of God:..."

**The Battle of Jericho** *Refer to Josh. chap. 2-6*

This story finds its counterpart in the last days.

**Josh. 2:1**

It was now time for the children of Israel to possess the promised land. Joshua, their leader, sends in two spies to view the land, especially Jericho.

# Jericho & the Seven Trumpets

Remainder of this lecture not available.